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HISTORY AFTER THE LINGUISTIC TURN Canning and women's history-experience, agency, discourse, and identity-must be embedded in debates across disciplines.<sup>1</sup> However fruitful the fracturing of disciplinary boundaries has been, it has also opened up difficult questions regarding the meanings and meth-

~~Turn: Historicizing Discourse and Experience~~

Kathleen Canning, "Feminist History after the Linguistic Turn: Historicizing Discourse and Experience," *Signs: Journal of Women*

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in Culture and Society 19, no. 2 (Winter, 1994): 368-404. ... Ask a Feminist: Michael Kimmel and Lisa Wade Discuss Toxic Masculinity. Kimmel et al.

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Canning, Kathleen, "Feminist History after the Linguistic Turn: Historicizing Discourse and Experience," *Signs* 19 (1994): 371; cf. Hull, Isabel V., "Feminist and Gender History Through the Literary Looking Glass: German Historiography in Postmodern Times," *Central European History* 22 (1989): 279.

~~The Lady Vanishes: Dilemmas of a Feminist Historian after ...~~

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The Lady Vanishes: Dilemmas of a Feminist Historian after the "Linguistic Turn" ELIZABETH A. CLARK I: HISTORY AND THEORY History, Hayden White remarks, has no distinctively historical method, but borrows its models and methods from a variety of other disciplines.' These disciplines, however, have varied over time. Late-

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Feminist language reform seeks to remove words like this because they help to sustain unhealthy gender norms. Some modern feminists, like Sergio Bolaños Cuellar, argue that feminist language reforms need to reverse the generic masculine forms and create a generic feminine form with words like he or man being replaced with she or woman.

~~Feminist language reform~~ — Wikipedia

Feminist History after the Linguistic Turn: Historicizing Discourse and Experience. Add to My Bookmarks Export citation. Type Article Author(s) Kathleen Canning Date 01/01/1994 Volume 19 Issue 2 Page start 368 Page end 404 Is part of Journal Title Signs Publisher University of Chicago Press ISSN 0097-9740 EISSN 1545-6943.

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At the same time, Canning claimed the autonomy—and even precedence—of feminist history's “linguistic turn” from that taken in intellectual history, which had its origins in “the influence of Foucault, Derrida, and/or Lacan.” 56 Feminist history's “linguistic turn” was thus, for Canning, distinct from rather than dependent on poststructuralist theories, of which she remained suspicious. In a double move, she both questioned the “turn's” coherence and reasserted a discourse ...

## ~~When Was the Linguistic Turn? A Genealogy Judith Surkis When ...~~

Abstract. This essay is concerned with a central historiographical issue emerging from writing feminist history within second-wave

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feminism, and after the 'linguistic turn'. How should the feminist historian present past women's lives and work in relation to this revolutionary movement in which she or he is situated, and which women should she or he make visible?

~~Feminist Historiography and Ethics | SpringerLink~~

The writing of women's history has always been closely linked with contemporary feminist politics as well as with changes in the discipline of history itself. When women sought to question inequalities in their own lives they turned to history to understand the roots of their oppression and to see what they could learn from challenges that had been made in the past.

~~Women's History, Feminist History | Articles | Making History~~

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First published Fri Sep 3, 2004; substantive revision Mon Aug 21, 2017. Feminist philosophy of language has come a long way in a very short time period. Initially, most work in the area was critical, calling for changes either to language itself or to philosophy of language. More recently, however, the dynamic has changed, with the advent of several major positive research programmes within philosophy of language.

~~Feminist Philosophy of Language (Stanford Encyclopedia of ...~~

The lady vanishes: dilemmas of a feminist historian after the linguistic turn . dilemmas of a feminist historian after the "linguistic turn"

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Feminism as a Linguistic Issue. The study of language and gender as mutually co-dependent variables in the field of sociolinguistics took on a distinctly feminist perspective both as a response to and a fuel for women's movements of the late 1960's and early 1970's (Wodak, 1997; Sunderland, 2006). Both feminism and linguistic theories of gender were in flux around this time, experiencing paradigm shifts due to an appropriation of postmodern/post-structuralist theories based on social ...

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The eight essays collected in this volume examine the practice of gender history and its impact on our understanding of European history. Each essay takes up a major methodological or theoretical issue in feminist history and illustrates the necessity of critiquing and redefining the concepts of body, citizenship, class, and experience through historical case studies. Kathleen Canning opens the book with a new overview of the state of the art in European gender history. She considers how gender history has revised the master narratives in some fields within modern European history (such as the French Revolution) but has had a lesser impact in others (Weimar and Nazi Germany). Gender History in Practice includes two essays now regarded as classics?"Feminist History

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after the 'Linguistic Turn'" and "The Body as Method"--as well as new chapters on experience, citizenship, and subjectivity. Other essays in the book draw on Canning's work at the intersection of labor history, the history of the welfare state, and the history of the body, showing how the gendered "social body" was shaped in Imperial Germany. The book concludes with a pair of essays on the concepts of class and citizenship in German history, offering critical perspectives on feminist understandings of citizenship. Featuring an extensive thematic bibliography of influential works in gender history and theory that will prove invaluable to students and scholars, *Gender History in Practice* offers new insights into the history of Germany and Central Europe as well as a timely assessment of gender history's accomplishments and challenges.

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"Gabrielle Spiegel presents an essential new collection of key articles that examine the current status of the debate over the 'linguistic turn', and attempt to rethink the practice of history in light of its implications. These are writings that operate within the framework of the linguistic turn, yet seek to move beyond its initial formulation and reception. The volume offers a synoptic overview of the last twenty-five years of theoretical analysis of historical writing, with a critical examination of the key concepts and positions that have been in debate. This collection delineates the emergence of a new 'practice theory' as a possible paradigm for future historical interpretation concerned with questions of agency, experience and the subject. Articles drawn from a mix of critical thinkers and practicing historians are drawn together along with clear and thorough editorial material. Complex ideas at the forefront



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of historical practice are revealed and made accessible to students, while for their teachers and other historians this new survey is an indispensable and timely read"--Provided by publisher.

This landmark work from a renowned feminist historian is a foundational demonstration of the uses of gender as a conceptual tool for cultural and historical analysis. Joan Wallach Scott offers a trenchant critique of the compartmentalization of women's history, arguing that political and social categories are always fundamentally shaped by gender and that questions of gender are essential to considerations of difference in history. Exploring topics ranging from language and class to the politics of work and family, *Gender and the Politics of History* is a vital contribution to feminist history and historical methodology that also speaks more broadly to

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the ongoing redefinition of gender in our political and cultural vocabularies. This anniversary edition of a classic text in feminist theory and history shows the evergreen relevance of Scott's work to the humanities and social sciences. In a new preface, Scott reflects on the book's legacy and implications for contemporary politics as well as what she has reconsidered as a result of her engagement with psychoanalytic theory. The book also includes a previously unpublished essay, "The Conundrum of Equality," which takes up issues concerning affirmative action.

The only history and theory textbook to include accessible extracts from a wide range of historical writing. Provides a comprehensive introduction to the theorists who have most influenced twentieth-century historians. Chapters follow a consistent structure, putting

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difficult ideas into an accessible context. This is the only critical reader aimed at the undergraduate market.

Women's History: Britain 1850-1945 introduces the main themes and debates of feminist history during this period of change, and brings together the findings of new research. It examines the suffrage movement, race and empire, industrialisation, the impact of war and womens literature. Specialists in their own fields have each written a chapter on a key aspect of womens lives including health, the family, education, sexuality, work and politics. Each contribution provides an overview of the main issues and debates within each area and offers suggestions for further reading. It not only provides an invaluable introduction to every aspect of womens participation in the political, social and economic history of Britain,

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but also brings the reader up to date with current historical thinking on the study of womens history itself.

This collection of essays explores how historians of theatre apply ethical thinking to the attempt to truthfully represent their subject - whether that be the life of a well-known performer, or the little known history of colonial theatre in India - by exploring the process by which such histories are written, and the challenges they raise.

Germany's imperial era (1871-1918) continues to attract both scholars and the general public alike. The American historian Roger Chickering has referred to the historiography on the Kaiserreich as an 'extraordinary body of historical scholarship', whose quality and diversity stands comparison with that of any other episode in

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European history. This Companion is a significant addition to this body of scholarship with the emphasis very much on the present and future. Questions of continuity remain a vital and necessary line of historical enquiry and while it may have been short-lived, the Kaiserreich remains central to modern German and European history. The volume allows 25 experts, from across the globe, to write at length about the state of research in their own specialist fields, offering original insights as well as historiographical reflections, and rounded off with extensive suggestions for further reading. The chapters are grouped into five thematic sections, chosen to reflect the full range of research being undertaken on imperial German history today and together offer a comprehensive and authoritative reference resource. Overall this collection will provide scholars and students with a lively take on this fascinating

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period of German history, from the nation's unification in 1871 right up until the end of World War I.

Votes for Women provides an innovative re-examination of the suffrage movement, presenting new perspectives which challenge the existing literature on this subject. This fascinating book charts the history of the movement in Britain from the nineteenth century to the postwar period, assessing important figures such as; \* Emmeline Pankhurst and the militant wing \* Millicent Garrett Fawcett, leader of the constitutional wing \* Jennie Baines and her link with the international suffrage movements.

With its challenge to nearly every facet of Australian society and culture, the Australian women's movement has achieved much in a

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short period of time. And it has attracted controversy: fiery denunciation and equally passionate loyalty. This book explores how such a revolutionary social movement remembers its past. The women's movement has always recognised the political importance of history, narrative, and language to changing the way we think, and hence to changing the world. How then does feminism mark its own past times, and what stories does it tell of the campaigns, struggles, defeats, victories, and activists? What is remembered and what is forgotten? How do its narratives of its recent history counter those told by the mainstream culture? By reading novels, film, television, autobiographies, newspaper and magazine articles, and academic histories *Marking Feminist Times* traces the making of a feminist collective memory: the reasons for its emergence, the shapes taken, and the narratives that recur. And in so doing, this

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book reveals a feminist collective memory haunted by the early loss of an authentically revolutionary movement.

The Oxford Handbook of Oral History brings together forty authors on five continents to address the evolution of oral history, the impact of digital technology, the most recent methodological and archival issues, and the application of oral history to both scholarly research and public presentations.

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